



# EVENING WORSHIP

NOVEMBER 12|2017

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**Music for Meditation** | Don McCrory, pianist

**Call to Worship** | [Psalm 96:11-13](#)

“Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it; let the field exult, and everything in it! Then shall all the trees of the forest sing for joy before the LORD, for he comes, for he comes to judge the earth. He will judge the world in righteousness, and the peoples in his faithfulness.

**Trinity Hymnal 62** | Sing to the Lord, Sing His Praise | [Psalm 96](#)

**Trinity Hymnal 2** | O Worship the King (verses 1-2, 5-6)

Opening Prayer

**Scripture Reading** | [Colossians 1:16-22](#)

For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him.

**Song** | The Perfect Wisdom of Our God

**Confession of Faith** | Westminster Confession of Faith

Chapter 6 - Of the Fall of Man, of Sin, and of the Punishment thereof.

**Song** | O Great God

## **Congregational Prayer**

### **Tithes and Offerings followed by Prayer of Dedication**

General Fund | OPC Thank Offering

**Scripture** | Genesis 6:5-22

**Sermon** | “OT Signs: Covenant and Judgment” | Pastor Dale Van Dyke

### **Prayer of Application**

**Song of Response** | The Lord is My Salvation

### **Benediction**

**Silent Prayer** | Postlude

## **Westminster Confession of Faith: Chapter 6**

### **Of the Fall of Man, of Sin, and of the Punishment thereof.**

1. Our first parents, being seduced by the subtlety and temptation of Satan, sinned in eating the forbidden fruit. God was pleased to permit this sin of theirs, according to his wise and holy counsel, because his purpose was, through it, to glorify himself.
2. By this sin they fell from their original righteousness and communion with God, and so became dead in sin and wholly defiled in all the parts and faculties of soul and body.
3. Since they were the root of all mankind, the guilt of this sin was imputed to—and the same death in sin and corrupted nature were conveyed to—all their posterity descending from them by ordinary generation.
4. From this original corruption, by which we are utterly disinclined, disabled, and antagonistic to all that is good and wholly inclined to all that is evil, all actual transgressions proceed.
5. During this life, this corruption of nature remains in those who are regenerated. Even though it is pardoned and put to death through Christ, yet both this corruption of nature and all its expressions are in fact really sin.
6. Every sin—both original and actual—is a transgression of the righteous law of God and contrary to it. Therefore, every sin in its own nature brings guilt upon the sinner, on account of which he is bound over to the holy wrath of God and the curse of the law. Consequently, he is subject to death, with all miseries—spiritual, temporal, and eternal.

# SERMONNOTES

Genesis 6:5-22 | “OT Signs: Covenant and Judgment”